Galatians 4:1-5

1-3. Now I say that the HEIR, as long as he is a CHILD, does not differ at all from a SLAVE, though he is MASTER of all, but is UNDER GUARDIANS and STEWARDS until the time APPOINTED by the FATHER. Even so we, when WE WERE CHILDREN, were in BONDAGE under the elements of the world.

Romans 8:1	7 "And if	, then	heirs of God and
joint	with Christ, if ind	leed we suffer with Hi	m, that we may also be
	together."		
Titus 3:7 "Th	nat having been justifie	ed by His	we should become
	according to the	hope of	life."
Galatians 3:	29 "And if you are	, tł	nen you are Abraham's seed omise."
descendent),	, and	_ according to the pro	omise."
Peter 3:7 "	Likewise you	, dwe	ll with them [your wives] with
	, giving	to the v	vife, as to the weaker vessel,
and as being	toget	ther of the	of life, that your
	may not be h	indered."	,
Acts 26:18 "	To open their eyes, ar	nd to turn them from	to
	$\underline{}$, and from the po	wer of	to God, that they may
eceive	of si	ns, and an	among those
who are sanct	tified by	in Me (Jesus)."	among those
Ephesians 1	:14 "Which is the qua	rantee of our	until the
•	of the purcha	sed possession, unto	the praise of His glory."
Ephesians 1	:11 "In whom (Christ)	also we have	an
	, being	predestined according	g to the
of Him who w	orks all things accordi	ing to the counsel of	own
			ciples) alone, but also for
those (US) wh	ho will	in Me through t	hoir , that
they all may b	be one, as You, Father	iii iiic tiiiougii t	nen, that
		r, are in, ar	nd I in; that
Me. And the g	also may be one in	r, are in, ar , that the wo	nd I in; that orld may believe that You sen
hay may ha	also may be one in	r, are in, ar , that the wo	nd I in; that orld may believe that You sen
liley illay be t	also may be one in glory which you one just as We are one	r, are in, ar , that the wo Me I have e: I (Jesus) in	nd I in; that orld may believe that You sen them, that and You in Me; that
they may be i	also may be one in glory which you one just as We are on made	r, are in, ar , that the wo Me I have e: I (Jesus) in in one, and that t	nd I in; that orld may believe that You sen them, that and You in Me; that he world may know that You
they may be in have sent Me	also may be one in glory which you one just as We are on made	r, are in, ar , that the wo Me I have e: I (Jesus) in in one, and that t	nd I in; that orld may believe that You sen them, that and You in Me; that
they may be inave sent Me Me."	also may be one in glory which you one just as We are one made , and have	r, are in, ar , that the wo Me I have e: I (Jesus) in in one, and that t them Y	nd I in; that orld may believe that You sen them, that and You in Me; that he world may know that You ou have
they may be in ave sent Me Me." Matthew 25:	also may be one in glory which you one just as We are one made, and have	r, are in, ar , that the wo Me I have e: I (Jesus) in in one, and that t them Y will say to t	nd I in; that orld may believe that You sen them, that and You in Me; that he world may know that You 'ou have hose on His right hand,
they may be in ave sent Me Me." Matthew 25: Come, you blorepared for	also may be one in glory which you one just as We are one made, and have lessed of My Father, from the	r, are in, ar , that the wo Me I have e: I (Jesus) in in one, and that t them Y	nd I in; that orld may believe that You senger them, that and You in Me; that he world may know that You you have hose on His right hand, the fine the world."
they may be in ave sent Me Me." Matthew 25: Come, you blorepared for Palm 16:5-	also may be one in glory which you one just as We are one made , and have lessed of My Father, from the _ lessed 11 " , Lo	r, are in, ar, ar, that the wo, Me I have e: I (Jesus) in in one, and that to them Y will say to to ord, are the portion of	nd I in; that orld may believe that You sen them, that and You in Me; that he world may know that You You have hose on His right hand, the of the world."
they may be in have sent Me Me." Matthew 25: Come, you blorepared for Palm 16:5-	also may be one in glory which you one just as We are one made , and have state of My Father, from the lessed of My Father, and my	r, are in, ar, ar, that the wo Me I have e: I (Jesus) in in one, and that to them Y will say to to cup; You maintain my	nd I in; that orld may believe that You sent them, that and You in Me; that he world may know that You You have hose on His right hand, the of the world." If my y lot. The lines have fallen to
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they may be in have sent Me Me." Matthew 25: Come, you be prepared for prepared for me in pleasar will forevermore.' I Peter 1:3-4	also may be one in glory which you one just as We are one made, and have lessed of My Father, from the and my at places; yes, I have a me the is fullness of the specific forms.	r, are in, ar, ar, that the wo Me I have e: I (Jesus) in in one, and that t them Y will say to t ord, are the portion of cup; You maintain my a good of; at your and	nd I in; that orld may believe that You sen them, that and You in Me; that he world may know that You You have hose on His right hand, the of the world." If my y lot. The lines have fallen to" (Verse 11) "You in Your

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that does not fade away,	 in	for you."
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		er age) he is not in possession o
		than one of his father's servants
or slaves. He will not come int		
or slaves. He will not come into	o ms run authority unti	The reacties additiood.
Colotions 4.7 Themstone		la colo
Galatians 4:7 "Inerefore you	are no longer a	but a,
and if a, then an	OT GO	a through"
Dofinition: "Under CHARDI	ANC and CTEWARDS	til the time ADDOINTED by
		until the time APPOINTED by
the FATHER" - "Guardians an		
		of age, and reaches adulthood.
Young children of wealthy fam		
		d financial affairs until they came
		s readers, because Jews, Greeks
and Romans all had a ceremo		
		ow how we were when we
		d how we are NOW that we
have become ADULT CHILD	REN of GOD through	our faith in Jesus Christ.
Galatians 3:24-26 "Therefore	the was our	to
us to		
us to But		
Dut	raitii ilas toii	through
For you ar	e all 01 _	through
!!!		·
II Corintmians 6:16 I will be	e d	to you, and shall _', says the Lord Almighty."
aa Mu		_ , says the Lord Aimighty.
be My and		
Definition: "WE WERE CHIL	DREN in BONDA	GE under the ELEMENTS of the
Definition: "WE WERE CHIL WORLD" - "Elements of the w	DREN in BONDAC	GE under the ELEMENTS of the pasic principles of the
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Definition: "These things indeed have an APPEARANCE of WISDOM in SELF-IMPOSED RELIGION" - People who are involved in religious activities and rituals that "seem to be so holy" (that's what it means by "have an appearance of wisdom"), especially if they are "neglecting their body" by fasting, living in poverty, or not being allowed to legitimately get married (teaching that celibacy is somehow "more holy"), are in fact only following the "traditions and commandments of men" rather than living for God. The Bible calls this "SELF-IMPOSED RELIGION" - it is man-made. Colossians 2:20-23 tells us that this "false humility, and neglect of the body" has "NO VALUE against the indulgence of the flesh." In the case of the false teaching of celibacy supposedly being "more holy" for priests, we see in the news (and from history) that it does NOT work. More and more scandals of Roman Catholic priests sexually molesting children, or having sex with women parishioners, or nuns getting pregnant, only prove that these man-made, self-imposed religious rules and regulations DO NOT keep people from indulging their fleshly desires and lusts. Only the Holy Spirit can give us the power to keep from indulging our fleshly lusts. Another form of self-made religion is to have people keep certain dietary commandments and only eat certain foods. God's word tells us that God is interested in the fruit of the Holy Spirit in our lives (Galatians 5:22-23), not a list

Romans 14:17-18 "For the _	of	is not	
and, but	and		and
in the	For he wh	0	Christ ir
in the these things is	to ar	nd approved by r	men."
Romans 8:4 "That the righted	us	of the	migl
be in t	us who do not walk (live o	ur lives) accordi	ng to the
but	to the	: <u>"</u>	
Galatians 5:16-17 "I say the	n: 'Walk in the	, and yo	u shall
the	lust (desires) of the	F0I	r the flesh
against the	, and the S	pirit	tn
; and these ar not do the things that you wish		one another, so	that you do
not do the things that you wish	1.		
Definition: "The righteous Reperson holy, it can only DEMAN so weak, and we cannot do the laws ourselves. However, God righteousness of Jesus Christ, HAS BEEN FULFILLED through	ND that he BE HOLY. Since good we would like to do IMPUTES to us (applies and since He kept the law	our flesh (huma , we could neve to our account)	an nature) r keep God the
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person holy, it can only DEMAN so weak, and we cannot do the laws ourselves. However, God righteousness of Jesus Christ, HAS BEEN FULFILLED through at when the FULNESS of the n, BORN under the LAW, to ree the adoption as sons.	ND that he BE HOLY. Since a good we would like to do IMPUTES to us (applies and since He kept the law Jesus. TIME had come, God servedeem those who were undispensation of the	e our flesh (huma , we could never to our account) to perfectly, the Ri at forth His Son , der the law, tha	an nature) r keep God' the EQUIREMEN , BORN of t we migh
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person holy, it can only DEMAN so weak, and we cannot do the laws ourselves. However, God righteousness of Jesus Christ, HAS BEEN FULFILLED through at when the FULNESS of the n, BORN under the LAW, to reach the adoption as sons. Ephesians 1:10 "That in the complete He might gath which are in heaven and which Mark 1:15 "And saying, 'The temps of the solution with the solution of the solution in the solution of	ND that he BE HOLY. Since a good we would like to do IMPUTES to us (applies and since He kept the law Jesus. TIME had come, God servedeem those who were under together in one all thin are on earth - in Him:"	e our flesh (huma, we could never to our account) to perfectly, the Right forth His Son , der the law, tha	an nature) r keep God' the EQUIREMEN BORN of t we migh

Definition: "To REDEEM those who were UNDER the LAW" - Redeem means to BUY BACK or purchase the freedom of someone in slavery. Redemption is the act of

redeeming, **buying back**, **freeing from captivity** by paying of a RANSOM.**Jesus PAID**, **with His blood**, for us to be FREED from the CAPTIVITY of SIN, but He also paid for us to be SET FREE from the bondage of the law.

__ through His

Ephesians 1:7 "In Him we have _____

riches of His grace."	01	, according to the
Tieries of this grace.		
Colossians 1:14 "In whom we have, even the		_ through His
, even the	of sins."	
Definition UDODN of a manage DODN III	NDED THE LAW!	I To I lie
Definition: "BORN of a woman, BORN U		
humanity, Jesus was born as a Jewish m and regulations that the Jewish people		
Old Covenant commandments, because He		
Covenant. But AFTER His crucifixion and		
ANYONE who would believe in Him, because		
world. In His earthly ministry, He went into		
Jerusalem to read from the scrolls of the Scr		
preached that the kingdom of God was		
preached that the very Scriptures He was re		
but He preached that something new wa		
Testament or New Covenant, and we are		
not of law. Jesus still operated under the O		
to fulfill the law for us! God's word says that		
of our sins and iniquities (Colossians 2:14),	which means our	inability to keep God's
law, and then it says He rose again for our j		
went to the cross to pay for our sins (all the	times we could N	IOT keep God's
commandments), His righteousness (His		
perfectly) is now applied to our account. W		
commandments, and have been raised to r	new life in Chris	t Jesus.
Luke 2:21 "And when eight days were com	pleted for the	
the, His name was called _	, t	he
given by the before He wa	ac .	
given by the before He wa		in the
•		
•		
Romans 1:3 "Concerning His Son of the seed of		
Romans 1:3 "Concerning His Son was" of the seed of"	accordi	our Lord, who
Romans 1:3 "Concerning His Son of the seed of" Romans 8:3 ""For what the law could not d	accordi o, in that it was _	our Lord, who ng to the through
Romans 1:3 "Concerning His Son of the seed of" Romans 8:3 ""For what the law could not d the flesh, did by	o, in that it was _	our Lord, who ng to the through in the
Romans 1:3 "Concerning His Son of the seed of" Romans 8:3 ""For what the law could not d	o, in that it was _	our Lord, who ng to the through in the
Romans 1:3 "Concerning His Son of the seed of" Romans 8:3 ""For what the law could not d the flesh, did by of sinful sin in the flesh."	o, in that it was _ His own , on account	our Lord, whong to the through in the t of sin: He condemne
Romans 1:3 "Concerning His Son of the seed of" Romans 8:3 ""For what the law could not d the flesh, did by of sinful sin in the flesh." Romans 6:3-4 "Or do you not know that as into Christ Jesus were	o, in that it was His own , on account many of baptized into His	our Lord, whong to the through in the tof sin: He condemne death? Therefore we
Romans 1:3 "Concerning His Son of the seed of" Romans 8:3 ""For what the law could not d the flesh, did by of sinful sin in the flesh." Romans 6:3-4 "Or do you not know that as into Christ Jesus were	o, in that it was His own , on account many of baptized into His	our Lord, who ng to the through in the t of sin: He condemned as were death? Therefore we
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Romans 1:3 "Concerning His Son of the seed of" Romans 8:3 ""For what the law could not described by of sinful sin in the flesh." Romans 6:3-4 "Or do you not know that as into Christ Jesus were were buried with Him through baptism into described by also should in	accordi o, in that it was His own , on account s many of baptized into His death, that just as the glory of the Fa of ADOPTION as S family. Because nto His family by	our Lord, who ng to the through in the t of sin: He condemned as were death? Therefore we s wa ather, even so " SONS" - Adoption is the we were children of the the process of
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